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CONFIRMATION NO. 2847

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | |
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| 10/766,740 | 01/26/2004 RULE | 554 | 1797 | 025000-00200 | |
| APPLICANTS John P. Jackam, Butte, MT; Joel M. Pierce, Butte, MT; Frank S. Fahrenbruck, Butte, MT; | | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/443,049 01/27/2003 | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 05/04/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /CEPHIA D TOOMER/ Acknowledged Examiner's signature | <input type="checkbox"/> Met after Allowance Initials | STATE OR COUNTRY MT | SHEETS DRAWINGS 2 | TOTAL CLAIMS 76 | INDEPENDENT CLAIMS 13 |
| ADDRESS JONES & SMITH, LLP 2777 ALLEN PARKWAY, SUITE 800 HOUSTON, TX 77019-2141 UNITED STATES | | | | | |
| TITLE Production of biodiesel and glycerin from high free fatty acid feedstocks | | | | | |
| FILING FEE RECEIVED 3224 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |